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## SHREE NARAYANA CENTRAL SCHOOL

(Managed by Shree Narayana Cultural Mission, Ahmedabad) Opp. I.S.R.O., Jodhpur Tekra, Satellite, Ahmedabad-380 015.

Web: www.sncsahmedabad.in Phone No. 26860530 Fax No. 079-26862027

DISE No.: 24070500437

## TRANSFER CERTIFICATE

| Affili | School Code No. 13131 UID No. 240705004-371710440   |
|--------|---|
| Hank   | N. 17 Sr. No. 319 Admission No. 651   |
| 1      | Name of Pupil: SHAH PRINCE PARASKUMAR   |
| 1      | Mother's Name: Shah Helai Panaskuman  |
| à.     | Pather's Name/Guardian's Name: - Shah Paraskuman Rangesh chandra                                      |
| 4      | Nationality: Indian   |
| h.     | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                   |
| ħ.     | Date of first admission in the School with class: - D3 04 2014 5d - I                                 |
| 4,     | Date of Birth (in Christian Era) according to Admission Register (in figures):- 30:09-2008            |
|        | (In words) Thirty September Two Thousand Eight.   |
| H.     | Class in which the pupil last studied (in digures) :  |
| 9,     | Mchool/Board's Annual Examination last taken with result :- ALSS E                                    |
| 10,    | Whether failed. If so, once/twice in the same class:-   |
| 111    | Hubjectstudied 1. English 2. Hurdi 3. Mathemalia Social Sci<br>5. Science 6. Information Jechnology   |
| 13.    | Whether qualified for promotion to a higher class:- Yes   |
|        | If so, to which class (in figure)   |
| 13.    | Month upto which the pupil has paid school dues :- No Dues  |
| 14     | If any fee concession is availed, the nature of such concession :-                                    |
| 181    | Total number of working days:- 220 Days   |
| 16:    | Total number of working days present:- 162 Days   |
| 19,    | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):-                                       |
| 18.    | thame played or extra-curricular activities in which the pupil usually took part (mention achievement |
|        | level therein) :-   |
| 19,    | General conduct :- Good **  |
| 30.    | Date of application for certificate: 28.05.2024   |
| 11.    | Date of issue of certificate:- 29.05.2024   |
| 22.    | Henson for leaving the school: - Completed Secondary Education  |
| 13.    | Any other remarks :-  |
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Principal's Signature

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Checked by

(Name & Designation)